

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989 <u>www.montgomerycountymd.gov/council</u>

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Tuesday, May 13, 2014

9:30 **INVOCATION -** Reverend Abhi Janamanchi, Cedar Lane Unitarian Universalist Church, Bethesda.

9:35 **PRESENTATIONS**

- A. Proclamation recognizing the work of A Wider Circle in Montgomery County, by Councilmembers Berliner and Leventhal
- B. Proclamation recognizing Montgomery County History Day Winners, by Councilmember Andrews

9:45 GENERAL BUSINESS

(Lauer)

A. **Announcements** - Agenda and Calendar Changes:

The Report and Recommendations of the Charter Review Commission will be presented to the Council on June 10, 2014. The Council will conduct a public hearing on these recommendations and other proposed Charter Amendments on July 8, 2014, at 11:00 am.

The Council will conduct public hearings on **June 10, 2014**, at 1:30 pm on the following:

- Bill 27-14, Schools and Camps Career Pathways Program
- Bill 30-14, Streets and Roads Right-of-way Permit Fee Exemption

The Council will conduct public hearings on **July 8, 2014**, at 11:00 am on the following:

- ZTA 14-04, Commercial Accessory Uses Antennas
- ZTA 14-05, Health Clubs C-1 zone
- Bill 21-14, Streets and Roads Sidewalk Snow Removal Plan
- Bill 22-14, Property Tax Rent Reduction Tax Credit
- Bill 28-14, Cable Communications Community Media Organizations
- Bill 29-14, Contracts and Procurement Wage Requirements Reporting
- (1) B. **Acknowledgement** Receipt of Petitions
 - C. Action Approval of Minutes: April 29, 2014

CONSENT CALENDAR (2) 9:50

- B. **Introduction** Resolution to approve Declaration of No Further Need: Disposition of two parcels at Gude Landfill site (McMillan) Action is tentatively scheduled for 6/10/14.
- C. Action Waiver of public hearing on Declaration of No Further Need: Disposition of two parcels at Gude Landfill site (McMillan) GO Committee recommends approval.
- D. Action Resolution to approve WSSC System Development Charge (Levchenko)
- E. Action Resolution to urge Maryland Public Service Commission to utilize its complete authority and discretion when reviewing the sale of PEPCO to Exelon Corporation (Gibson)
- F. Action Resolution to urge the District Court to increase the fines for school bus camera violations (McGuire)
- G. Action Resolution to authorize grant application request for Annual Transportation Plan and other transit grants (Orlin)
- H. Action Executive Regulation 1-14AM, OHR Service Provider Selection Process and Procedure (Drummer)
- I. Action Resolution to approve Economic Development revenue bonds in an amount not to exceed \$2,500,000 for Ivymount School, Inc. (Sesker)
- J. Action Confirmation of County Executive appointment to the Workforce Investment Board: Eugene Spencer (Lauer)
- K. Action Confirmation of County Executive appointment to the Silver Spring Transportation Management District Advisory Committee: Wendy Melis (Lauer)

(3) DISTRICT COUNCIL SESSION 9:55

A. Action - Resolution to extend time until August 5, 2014, for Council action on District Map Amendment G-956 (Zyontz)

10:00 WORKSESSION - FY15 Operating Budget and CIP adjustments

(4) (5)	Health and Human ServicesBudget Adjustments: CIP for DHHS	HHS	(McMillan/Yao) (Yao)
(6)	Kennedy Cluster Project	HHS/ED	(Yao)

(7) • NDA: Community Grants: County Executive (Schaffer)

• NDA: Community Grants: County Council (8)(Schaffer)

12:30 **RECESS**

- (9) 1:30 **PUBLIC HEARING -** Zoning Text Amendment 14-03, Overlay Zone Clarksburg (Zyontz) *PHED Committee worksession tentatively scheduled for 6/9/14.*
- (10) 1:30 **PUBLIC HEARING Expedited Bill 26-14**, Parking Lot Districts Transfer of Funds (Faden) *Action is tentatively scheduled for 5/22/14*.
- (11) 1:30 **PUBLIC HEARING -** Supplemental appropriation to the County Government's FY14 Operating Budget, Department of Health and Human Services \$487,321 for Resource Coordination/Targeted Case Management Program

 Action is tentatively scheduled for 6/10/14.

 (McMillan)
- (12) 1:30 **PUBLIC HEARING** Resolution to revise Office of Zoning and Administrative Hearings' Local Map Amendment Fee Schedule

 Action is scheduled immediately following the hearing.

 (Zyontz)
- (13) 1:40 **DISTRICT COUNCIL SESSION**
 - A. **Action** Resolution to amend Office of Zoning and Administrative Hearings' Local Map Amendment Fee Schedule (Zyontz) *PHED Committee recommends approval.*
 - 1:45 WORKSESSION FY15 Operating Budget and CIP adjustments
- Environmental Protection T&E (Levchenko)
- Correction and Rehabilitation PS (Farag)
- (16) Budget Adjustment: CIP for Ag Land Preservation PHED (Sesker)
- Park Police follow-up discussion of staffing of new Germantown Urban Park (Farag)

4:00 ADJOURN

This meeting will be televised live on CCM Channels Comcast 6, RCN 6, and Verizon 30; repeated on 5/16/14 at 9 pm

The following appointment was received from the County Executive and is scheduled for confirmation on May 22, 2014.

Animal Matters Hearing Board: Norman Evans, Randy Freedman

Consolidated Retiree Health Benefits Trust Board of Trustees: Marisa Grant

Ethics Commission: Steven Rosen

Commission of Veterans Affairs: Sarah Miller

Future Council Meetings:

May 14, 2014	9:30 am	Budget Worksession
May 15, 2014	9:30 am	Budget Worksession
May 22, 2014	9:30 am	Final Action on Budget
May 26, 2014		HOLIDAY
May 27 – Jun 6		RECESS
June 10, 2014	9:30 am	Regular Session
June 17, 2014	9:30 am	Regular Session

Future Public Hearings – To testify call 240-777-7803

The deadline to sign up to testify for 1:30 hearings is 5:00 pm the day <u>before</u> the hearing, and for 7:30 hearings the deadline is 10:00 am the day <u>of</u> the hearing

May 22, 2014 - Sign up to testify by 5/21 at 5 pm

1:30 pm Supplemental appropriation and amendments to the FY13-18 CIP- DOT - \$4,369,000 for Resurfacing: Primary/Arterial; \$500,000 for Lyttonsville Bridge; \$2,992,000 for Permanent Patching: Residential/Rural Roads; \$1,965,000 for Resurfacing: Residential/Rural Roads

June 10, 2014 - Sign up to testify by 6/9 at 5 pm

, unc 10, 2	or sign up to testify by or at 5 pm
1:30 pm	Long Branch Sectional Map Amendment
1:30 pm	Bethesda Purple Line Station Sectional Map Amendment
1:30 pm	Expedited Bill 23-14 , Retirement Plans - Definitions - Administration - Amendments
1:30 pm	Expedited Bill 24-14 , Property Tax Credit - Accessibility Features - Eligible Features
1:30 pm	Expedited Bill 25-14, Forest Conservation - Amendments
1:30 pm	Bill 27-14, Schools and Camps - Career Pathways Program
1:30 pm	Bill 30-14, Streets and Roads - Right-of-way Permit - Fee - Exemption

Visit the Council website for other valuable resources:

Councilmembers: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/index.asp

Public Participation: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/about/pub.asp

Public Hearing List: http://www.montgomerycountymd.gov/content/council/pdf/agenda/col/current_agenda.pdf

Comm Agenda: http://www.montgomerycountymd.gov/content/council/pdf/agenda/cm/current_com_agn.pdf

Packets: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/packet/index.asp

Resolutions: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/leg/res/index.asp

Zoning: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/leg/zta/index.asp

View Archives: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp

Other: http://www.montgomerycountymd.gov/csltmpl.asp?url=/content/council/index.asp

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



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Wednesday, May 14, 2014

9:30 WORKSESSION - FY15 Operating Budget

(1)		Montgomery County Public Schools	(McGuire)
(2)	10:15	STATUS REPORT - Overview of FY15 revenues and expenditures	(Farber)
	10:30	WORKSESSION on the following:	
(3) (4)		 Property tax options: amount, rate, and Income Tax Offset Credit Fuel/Energy tax rate 	(Sesker) (Faden/Rubin)
	10:45	ACTION on the following:	
(5)		 Resolution to approve FY15 Transportation Fees, Charges, and Fares <i>T&E Committee recommends approval</i>. 	(Orlin)
(6)		• Resolution to establish FY15 Solid Waste Service Charges T&E Committee recommends approval.	(Levchenko)
(7)		• Resolution to establish FY15 Water Quality Protection Charge <i>T&E Committee recommends approval with amendments</i> .	(Levchenko)
(8)		• Executive Regulation 7-14, System Benefit Charges - Residential Waste Estimates	(Levchenko)
	11:00	ADJOURN	

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Thursday, May 15, 2014

- (1) 9:30 **WORKSESSION** FY15 Operating and Capital Budgets and FY15-20 Capital Improvements Program:
 - A. Capital Budget Wrap-Up and CIP Reconciliation

(Orlin)

B. Council Reconciliation Items for Capital and Operating Budgets

(Farber)

10:30 **ADJOURN**

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Thursday, May 22, 2014

9:30 **PUBLIC HEARING/ACTION -** Supplemental appropriations to the County Government's FY14 Operating Budget and amendments FY13-18 Capital Improvements Program, Department of Transportation (Orlin)

- Resurfacing: Primary/Arterial \$4,369,000
- Lyttonsville Bridge \$500,000
- Permanent Patching: Residential/Rural Roads \$2,992,000
- Resurfacing: Residential/Rural Roads \$1,965,000

9:40 LEGISLATIVE SESSION Day

Introduction of Bills:

Α.

Call of Bills for Final Reading

A. Expedited Bill 26-14, Parking Lot Districts - Transfer of Funds

(Faden)

9:45 **CONSENT CALENDAR**

A. **Introduction** - Resolution requesting that adult marijuana and paraphernalia possession be the lowest law enforcement priority for Montgomery County and urging the decriminalization of adult possession of marijuana paraphernalia, sponsored by Councilmembers Navarro, Rice, Berliner, Branson, Elrich, Floreen and Riemer

(Fogel)

Action is tentatively scheduled for 6/10/14.

Action - Confirmation of County Executive appointment to the Animal Matters
Hearing Board: Norman Evans, Randy Freedman (I

(Lauer)

. **Action** - Confirmation of County Executive appointment to the Consolidated Retiree Health Benefits Trust Board of Trustees: Marisa Grant

(Lauer)

. **Action** - Confirmation of County Executive appointment to the Commission of Veterans Affairs: Sarah Miller

(Lauer)

Action - Confirmation of County Executive appointment to the Ethics Commission: Steven Ross

(Lauer)

9:50	ACT	TION - Approval Resolutions for the FY15 Capital Budget and FY15-	20 Capital	
	I	Improvements Program:		
	1)	County Government	(Orlin)	
	2)	Montgomery County Public Schools	(Levchenko/McGuire)	
	3)	Montgomery College	(Ferber)	
	4)	Maryland-National Capital Park and Planning Commission	(Michaelson)	
	5)	Revenue Authority	(Zyontz)	
(6)	Housing Opportunities Commission	(McMillan)	
•	7)	Aggregate Capital Budget for County General Obligation Bonds	(Orlin)	
		- Spending Affordability Guidelines		
	8)	Aggregate Capital Budget for Park and Planning Bonds	(Orlin)	
		- Spending Affordability Guidelines		
	9)	FY15 State Participation	(Orlin)	
	ACT	TION - Approval Resolutions for FY15 Operating Budget:		
	10)		(McMillan/Levchenko)	
		Montgomery County Public Schools	(McGuire)	
		Montgomery College	(Ferber)	
	13)	Maryland-National Capital Park and Planning Commission	(Michaelson)	
	14)	Administrative Expense Budget of the Washington Suburban Transit	,	
	15)	Aggregate Operating Budget	(McMillan)	
	- /	- Spending Affordability Guidelines	(' ' ' ' ' ' '	
	A CT	TION - Resolutions to Approve:		
	16) WSSC - FY15-20 Capital Improvements Program		(Levchenko)	
		WSSC - FY15 Capital and Operating Budgets	(Levchenko)	
		County Cable Communications Plan	(Toregas)	
		· ·		
		TION:	(2 1)	
		Resolution to establish the FY15 Property Tax Rates	(Sesker)	
	20)			
		Obligation Bonds in FY15	(Orlin)	
		Resolution to set amount of Property Tax Credit for Income Tax Offs	set (Sesker)	

(Faden/Rubin)

ADJOURN

21.1) Resolution to amend Fuel/Energy tax rates